

Sanctuary (Chesapeake 1973) 4 of 5

When It's Easy to Do the Right

#0491

Study Given by W. D. Frazee—1973

Let's turn again to this wonderful book of Hebrews, beginning with the 24th verse. We studied these verses the other day, down to the end of the chapter. We're going on into the 10th chapter this morning.

Hebrews 9:24, beginning:

"For Christ is not entered into the Holy Places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the Holy Place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself"
Hebrews 9:24–26.

You notice, His object in all this sanctuary service is to get rid of sin. Would you like to get rid of sin? Has it ever made you any trouble? Has it ever made you anything *but* trouble? It's a trouble maker.

And God's plan is an expensive one, but it's the only real cure, friends. No shortcut methods will do. We'd better stay with Him and get really cured. What do you say?

"And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many..." Hebrews 9:27–28.

His sacrifice was to be a sin-bearer. But now, He's coming back again

"...and unto them that look for him shall he appear the second time without sin..." Hebrews 9:28.

No longer a sin-bearer.

"...unto salvation" Hebrews 9:28.

To those that look for Him. Notice that when Christ comes the second time, He is not coming to deal with the sin problem. That's all been taken care of through the sanctuary.

Now, Paul asks a question. First, he tells us something, and then asks a question, passing right on into the next verse—Hebrews 10:1 and onward:

“For the law...” Hebrews 10:1.

That is, the mosaic law dealing with the sanctuary.

“...having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect” Hebrews 10:2.

Now, notice. What was it that these sacrifices there in the wilderness and in the temple at Jerusalem—what could they never do? Well, read it there. What does it say they could never do? They could never make perfect the people that came up there.

Listen, friends—and don’t miss this—if Jesus’ work in the Heavenly Sanctuary can’t make *us* perfect, how is it any better than this? Or is that a fair question? That’s the whole point of what Paul is talking about.

He is telling us in Hebrews 9 and 10 that what the ancient service with Aaron and his sons, the priests, and all that they did could never accomplish, Jesus *can* and *does* and *will* accomplish for those who let Him.

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year” Hebrews 10:1–3.

What does that word “ceased” mean?

[Audience] Stop.

[Elder Frazee] Stop. What would have happened to all these sacrifices in the Jewish temple if the comers thereunto could have been made perfect through that program? What would have happened? They would have what?

[Audience] They would have stopped

[Elder Frazee] Stopped. How? They would have run out of business.

The business of that whole service is to deal with what? Sin. Well, if the people had quit sinning, they wouldn’t have kept bringing the sacrifices for sins. Would they?

[Audience] No.

[Elder Frazee] But you see, as we've seen, every day they came bringing the lambs, the bullocks, the goats and sins were put on the sacrifices. They were slain, the priest ministered the blood. And then at the close of the year, the high priest having taken the offering, slew the sacrifice and sprinkled the blood within the second veil on the mercy seat and brought the sins out and put them on the scapegoat, and he was led off into the wilderness, and that finished everything.

But the next morning, they opened up and started all over again. Why? Because the people kept on sinning, my friends. Isn't that why? That's it. That's what Paul's talking about.

And did you know that's why Jesus is still there in the sanctuary? Let me read you something. This is from the book *Selected Messages—Book 1 of Selected Messages*, page 343 and 344:

“As you come with humble heart, you find pardon, for Christ Jesus is represented as continually standing at the altar, momentarily offering up the sacrifice for the sins of the world... the atoning sacrifice through a mediator is essential because of the constant commission of sin”
Selected Messages, Book 1, page 343–344.

Let me read that again, and these are inspired words. They're not my words:

“...the atoning sacrifice through a mediator is essential because of the constant commission of sin” *Ibid.*

Why is the sanctuary still open? The constant commission of sin. How long will it have to stay open? As long as the people of God keep on sinning.

Somebody says, “Well, Brother Frazee, do you think there'll ever be a time when God's people quit sinning?”

Well, if they don't, the sanctuary will have to stay open, and Jesus can't come. Unless you've found some other way to deal with the sin problem. This is the only way heaven has found.

Bring an offering, confess your sin, let the blood be sprinkled to cover the transgression. Let the priest hold up his wounded hand and pray, “Father, My blood, My blood, My blood, My blood.” That's the present program to deal with sin. Is that right? How long is it going to keep on? As long as the sinning keeps on.

I was giving some of these studies out at Loma Linda some months ago, and I said to them, “Now, you have a big hospital here. Some of it is an emergency hospital. How much is it open? Twenty-four hours a day. Seven days a week?”

[Students at Loma Linda] “Yes, seven days a week.”

[Elder Frazee] Well, why is it open all the time?

[Students] Because accidents are happening all the time and people are getting sick all the time. They come in there all hours of the day and night.

[Elder Frazee] Now, I said to them, “Suppose we could find a program to teach people how to drive without having any accidents and to teach people how to live, so they didn’t get sick. What would you do with that emergency hospital? Well, you’d close it, wouldn’t you? Why would you close it? Run out of business.”

And so, Paul says if those sacrifices could have brought the comers thereunto perfect, they would have ceased to be offered. Now, he puts his finger on the problem in the fourth verse:

“For it is not possible that the blood of bulls and of goats should take away sins” Hebrews 10:4.

A man ought to be some sorry when he looks into the eyes of a helpless creature—a lamb, a goat, a bullock—puts his sins on it and then has to take the knife and slay the creature. I say, a man ought to be some sorry to do that. Don’t you think so? You’d think that would have kept them from sinning, wouldn’t you—the fact that they’d had to do that when they sinned and would have to do it again if they sinned again.

But, do you know something, my friends. Sin is so much *worse* than that. That the doing of that became to them, in their mind, a cheapening of the whole matter, and it got to be like the penance in a church that calls itself the church. It became a means of paying off.

“Sure, I’ve sinned. I’ve got to go up to the temple now and bring my lamb and slay it. It’ll cost me a few dollars for the lamb, but then, too bad. Maybe I’ll do it again next week.”

Do you see what I mean, friends? Easy come, easy go: cheap payment, cheap evaluation.

“...it is not possible that the blood of bulls and of goats should take away sins” Hebrews 10:4.

Is there something better? Something stronger? Listen, the next verse:

“Wherefore when He...” Hebrews 10:5.

That is Jesus.

“...cometh into the world, He saith, Sacrifice and offering Thou wouldest not, but a body hast Thou prepared Me: In burnt offerings and sacrifices for sin Thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of Me,) to do Thy will, O God” Hebrews 10:5–7.

Now, notice, Paul is quoting here from the 40th Psalm, which is a prophecy of the Messiah when He should come. What does he say? He says, "Father, I know what you want. It isn't the offering of bulls and goats. It isn't the blood of lambs. I know, Father, what you want. It is the doing of your will."

Do you think God was ever pleased with all those sacrifices? This says, No, He wasn't. Why friends, every time somebody killed a lamb for their sins, the Father saw the cross uplifted on Calvary. He heard that anguished cry of His beloved Son:

"...why hast Thou forsaken Me?" Matthew 27:46.

Do you think God got any pleasure out of that? Broke His heart over and over again. And so, Jesus said, "Father, I know that what you're pleased with isn't sacrifice. It's the doing of your will."

And so, there in the 40th Psalm, from which this is taken, Christ says:

"I delight to do Thy will, O my God: yea, Thy law is within my heart" Psalm 40:8.

Father, I know that's what you want, and so Paul says here, in the ninth verse, speaking of Christ:

"...He taketh away the first, that He may establish the second" Hebrews 10:9.

Christ came down here in a human body and *did* the Father's will. Did He keep the Father's law? He said:

"...I have kept my Father's commandments..." John 15:10.

So, the life of Christ was a life in which the law of God was revealed, because it was written where? In His heart. And, notice, this is what He offers to us. When, through His grace, not only are our past sins covered by His blood, but this holy law is written in our hearts, then we will be safe to take anywhere in the universe. Just as safe as Jesus is. And the sanctuary can close.

Now, notice this in Hebrews, the 10th chapter that we're studying. We'll begin reading now, beginning with the 11th verse:

"And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this Man, after He had offered one sacrifice for sins for ever, sat down on the right hand of God"
Hebrews 10:11–12.

Fourteenth verse:

“For by one offering He hath perfected for ever them that are sanctified” Hebrews 10:14.

He’s in the business of making His people how? Perfected, yes. How? By this one offering. Now, beginning with the 15th verse, and I’m going to read the margin on the 17th verse. Listen carefully, for this is the heart of our study this morning. It tells us when the sanctuary can close:

“Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them”
Hebrews 10:15–16.

Then, he said:

“And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin”
Hebrews 10:17–18.

Notice that last line:

“...there is no more offering for sin” Hebrews 10:18.

The offerings in the earthly temple stopped 2,000 years ago, but they could never take away sin, anyway. Jesus has been ministering in the Heavenly Sanctuary for nearly 2,000 years making available the precious blood shed on Calvary to cover sin and finally to blot it out. But there’s coming a time, friends, when there’ll be no more offerings for sins.

Now, that scares some people. Doesn’t scare me, friends. It cheers me. It’s very encouraging. I’m glad to be living in the time when the sanctuary is going to close for lack of business. I’m thankful that the precious work that Jesus set about to accomplish through the cross and His priestly work is going to achieve complete and full and final results. What do you say?

Now, when will the sanctuary close? Well, He says there in that 18th verse:

“...where remission of these is...” Hebrews 10:18.

Where sin is fully blotted out. And when will that be? The 16th and 17th verses—when the law of God is written in our minds and hearts, then God can blot out our sins, spoken of here as remembering them no more, and He can come and take us home.

So, let’s study that for a little—having the law written in our minds and hearts. This is the promise of which covenant? The new covenant, the new covenant. That’s the one you and I are under, isn’t it? Yes. And God says, I’m going to write this law in your mind and in your heart.

To write it in our mind, we will study this morning, as *knowing* God's will. I can illustrate that for you. How many of you 10 years ago didn't know that Saturday is the Sabbath? May I see your hands? Why, just look at that, all you folks—didn't know it 10 years ago.

How'd you find it out? Well, some of you were reading in your Bibles, some of you looked in a book like *Bible Readings* or *Great Controversy* that some colporteur brought you. Some of you heard in an evangelistic meeting, some of you heard Elder Crews on the radio. There are a hundred different ways God is bringing that knowledge.

My point is—and don't miss it—God began to write that Fourth Commandment in your mind, right? Aren't you glad? Are you glad?

Now, I want to ask you something else. How many of you, and this means anybody or everybody in the tent, after you found out about the Sabbath, somewhere between that day and this morning, you have found out something else that God wanted you to change in your life? May I see your hands? Well, isn't that nice? Aren't you glad?

Now, I want to ask you another question, and you don't need to raise your hand. Do you think there might be anything else God wanted to change, or did it all get finished? Do you really believe there's anything else that needs changing?

Now, when you've studied Leviticus 4, 5 and 6, you'll find out that when a man had committed a sin of ignorance, when it came to his knowledge, then he was to bring his sacrifice and come to the sanctuary and confess it. Is that the way you did when you found out you'd been ignorantly breaking the Fourth Commandment? Did you ask God to forgive you? That's the program.

Now, listen. If you and I really believe there are some more things we need to find out that need changing in our lives, what do you think we'll be doing? Don't you think we'll be giving God time to reveal to us what's in His law?

Oh, somebody says, I know the law. I can repeat the Ten Commandments by heart. Listen, did you ever look at it through the magnifying glass? You know, you can go out here tonight and you can look up at the heavens and start counting the stars. Even if you could get them all separated, by and by, you'd come to the end, and you'd say, Well, there are so many thousand.

Listen. There's a lot more besides that. Is that right? When you put the telescope on the heavens, you begin to see that there are millions and billions of stars. There are there all the time. The telescope doesn't put any up there.

In the Bible, we have a telescope focused on the law of God and on the sanctuary in heaven. And if we will study the Bible from Genesis to Revelation, as the great magnifying glass on the law, we'll find a great many things in the law we didn't know were there.

For instance, Jesus said in the Sermon on the Mount that if a man gets angry with his brother, he's broken which commandment? The Sixth Commandment:

"Thou shalt not kill" Exodus 20:13.

And in 1 John 3, we're told that:

"Whosoever hateth his brother is a..." 1 John 3:15.

What?

"...a murderer" 1 John 3:15.

So, there might be some people here this morning that have never taken a pistol or a sword and shot somebody or taken their head off, but if they hate their brother, they're a what? A murderer. And that's all there in that Sixth Commandment. You see, we put the magnifying glass on it.

Here's the Seventh Commandment:

"Thou shalt not commit adultery" Exodus 20:14.

Watch, as Jesus puts the magnifying glass on that in the Sermon on the Mount:

"...whosoever looketh on a woman to lust after her..."
Matthew 5:28.

He is liable to commit adultery? Is that what Jesus said?

"...hath committed adultery with her already in his heart"
Matthew 5:28.

He's already done it, in his heart. The magnifying glass brings out the deep-seated sin, doesn't it? And, my dear friends, allow me just this one word. It's worth an hour, but we'll take just 30 seconds on it.

If God is going to bring to judgment the man that breaks the Seventh Commandment by looking lustfully at some woman, what will He do with the woman who dresses in such a way as to arouse those lustful thoughts in that man's heart?

Is that a fair question? Is it a relevant question? Think about it, dear daughters of Jesus Christ. Oh, that God might bring us to the sanctuary and weeping for our following the immodest, wicked fashions of this present hour.

Well now, you can go through all the commandments. The Bible is to magnify the law. But now, let me tell you something interesting. Did you ever see some old man reading something like the Bible, and he not only had his glasses on but he had a reading glass besides? What was the matter? Well, his eyes are poor, but with the help of his glasses plus the magnifying glass, he can make out the letters.

God knew that some of us needed extra help. It's all in the law, but He gave us, along with the Bible in this last generation, the wonderful volumes of the Spirit of Prophecy, and that's like a magnifying glass, a reading glass.

But I want to tell you something, friends. The purpose of the Spirit of Prophecy is not to add one single thing to the law of God. Everything that's in either the Bible or the Spirit of Prophecy in the way of duty is inherent in these Ten Commandments. It's all here.

And if we'll take the law of God and study it in the light of the Bible and the Spirit of Prophecy, we'll:

“...behold wondrous things out of Thy law” Psalm 119:18.

But this takes time, doesn't it? Don't you wish you had more time? You know, if time could be bought by the gallon or the yard, people would be standing in line trying to buy some. I have good news for you. There's nobody in this world that has more time than you.

But I want to show you something here this morning that may help somebody. How many of you wish and really think you should be taking more time in the study of the Bible and the Spirit of Prophecy? May I see your hands? You really believe that?

How many of you think you need more time for sleep than you're getting? Could I see your hands? All right. How many of you have been listening to these health lectures, and you think that you need to be spending more time in outdoor physical exercise? May I see your hands? Well, that's encouraging.

Now, I ask you a question, in the name of common sense. How are you going to get more time for Bible study and prayer, more time for sleep, and more time for exercise, unless you take less time for some other things? Do you see what I'm talking about, friends?

Now, yesterday I showed you how to get time. God settled it for the Jews on the Day of Atonement. He says, You just don't let anything keep you from coming to the sanctuary, and if you and I will make priorities, just like we pay our tithe—did any of you folks ever experiment and tried to pay tithe by paying it after you paid the other things? Come now, fess up. Anybody ever try that? Tell me, did it work? What's the matter? Well, you ran out of money. Didn't you? Sure. You always will, if you run that way. But when you pay tithe *first*, then you can go ahead and take care of the other things.

How many of you found it works that way with the tithe? May I see your hands? Well, it'll work that same way with this, then, just exactly, friends. Take first time for that which is of first importance, and let the other things go on down the list. If we make this the first business of our lives—to get this law of God written in our minds—friends, we'll know what God wants us to know before probation closes.

But now, this is only half of it. There in Hebrews 10, we read that He wants to write this law not only in our minds but our what? Our hearts. And we'll let that represent the affections, the desires, the delights:

"I delight to do Thy will, O my God: yea, Thy law is within my heart" Psalm 40:8.

To have the law of God written in our heart is not only to *know* what the law says but to *love* it. Let me see if I can illustrate it. I thought I saw a mother here with a little baby. I guess that's the one who was crying, and it went out.

There's a mother with a baby. Now, let me ask a question, and I don't want this to just sound crude or rude, but I want you to remember something for the rest of your life. Suppose I say to this mother, "Mother, why don't you kill that child?"

Oh, you say, "Horror."

"Yes, it is a horrible thought. Why don't you kill the child?"

And suppose she would say to me, "Why, Brother Frazee, don't you know there's a law here in the state of Maryland against that sort of thing? And if I were to lay hands on him and do violence to him, they'd put me in jail, and I might not ever get out. So I'm pretty careful about it.

Sometimes I just get so upset I don't know what I'm going to do, but then I think about the policeman coming, and so I just grit my teeth and clench my fist, and I keep from it. So far, I've succeeded."

Is that the answer? Do you think the child's safe? M-hm.

But now, let's go a little further. Suppose, when I ask her that question of why she doesn't kill the child, she says, "Why Brother Frazee, don't you know that there in the Ark in the Temple in Heaven there's a law written on the tables of stone—the Ten Commandments. And the Sixth Commandment says:

"Thou shalt not kill" Exodus 20:13.

And if I'd kill the child, I'd go to hell and burn, and I don't want that. And so, every day I just pray so hard, I just pray so hard to keep from it, and sometimes it's all I can do. But so far, when I think of those burning flames, I manage to control myself."

Is that the answer?

[Audience] No.

[Elder Frazee] I mean this seriously, friends. Oh, I want you to get the lesson.

Tell me, is there a law in the state of Maryland against murder?

[Audience] Yes.

[Elder Frazee] Is there a law in the Ark in the Temple in Heaven against murder?

[Audience] Yes.

[Elder Frazee] Is it the law in Maryland that's keeping that child?

[Audience] No.

[Elder Frazee] And I say it reverently, is it that law written in the stone up there—is that what's keeping that child?

[Audience] No.

[Elder Frazee] Where is that law written?

[Audience] In the heart.

[Elder Frazee] In the mother's heart. Do you see what I mean, friend? Do you see what I mean?

Now, mother, tell me. Don't you wish all the rest of the commandments were written in your heart just like that one is? Could it be? Well, if it can't, the sanctuary will have to keep open. But we've just read a wonderful promise here in Hebrews 10:16 to 18:

"This is the covenant that I will make..." Hebrews 10:16.

God's agreement, His oath, His promise.

"...I will put my laws into their hearts, and in their minds will I write them" Hebrews 10:16.

This is when it's easy to do right. It isn't hard to keep from killing your children if you love them. Is it?

[Audience] No.

[Elder Frazee] Husbands, it isn't hard to keep from committing adultery, either in body or in mind, if you really love your wife. Is it?

[Audience] No.

[Elder Frazee] All it takes is love.

Children, it isn't hard to obey your parents, if you love father and mother. Do you see? It's all easy if you just have, what? Love.

And Paul says in Romans 13:10:

“...love is the fulfilling of the law” Romans 13:10.

Why make it hard? Jesus says:

“...my yoke is easy, and my burden is light” Matthew 11:30.

Oh friends, let's let Him do it. What do you say? And I want to tell you something. The same hand that wrote these precepts on the stone and put them in the Ark is waiting to write every word of this holy law, not only in our minds, so we'll know it, but in our hearts, so we'll love it. And then, He can sprinkle the blood for our past transgressions, close the sanctuary, and come and take us home.

But I want to tell you something. The world will never tell us how to do it. The world, in rebellious ways and in subtle ways, is seeking to get us to break the law of God. If we really want this law written in our minds and hearts, we'd better let Him in and let Him have time to write this law. It takes time. Doesn't it?

May I make it very practical? These are tables of stone. Suppose you have in your home a piece of stone like this, and each day you'd take your finger and make a line on that stone in the same place.

Do you know what would happen by and by if every day you'd put your finger over that place in the stone? Do you know what would happen if you'd do it long enough? Eventually, there'd be a line there or a groove where your finger had gone over it.

But that would take what? Take time. You know what a lot of people are looking for? They want to be run through a Xerox machine and have it all done in five minutes. I offer you no such program, friend.

Oh, you can come to the sanctuary and confess your sins and have them forgiven by the blood of sprinkling. But sanctification is the work, not of an hour or a day, but of a what?

[Audience] A lifetime.

[Elder Frazee] A lifetime. Are you willing to devote your life to it?

And that doesn't mean—and don't miss this—that if you just wait long enough, you'll finally die or be translated, and that'll take care of it. No, friends, that isn't what it's talking about. The reason it takes a lifetime is that there's so much to learn and so much to love, and it means so many changes in our lives.

The great longing that I trust will come to every heart here this morning is to enter in with Jesus into this. Let's come to the sanctuary. What will we see there?

When we come to the Most Holy Place, we see this law in the Ark, but more than that, we see a Man standing there with wounds in His hands. And we discern that His whole life is devoted to changing our lives through the blood of His cross.

Look with me at that sanctuary this morning. What do you see here on the horns of the brazen altar?

[Audience] Blood.

[Elder Frazee] Come into the sanctuary, and what do you see on the horns of this golden altar?

[Audience] Blood.

[Elder Frazee] Now, come into the Most Holy Place, and what's sprinkled on the mercy seat?

[Audience] Blood.

[Elder Frazee] Blood. Blood, blood, blood.

“...without shedding of blood is no remission” Hebrews 9:22.

And that's another way of saying that sin is expensive business, sin is expensive business.

Ah friends, did you ever find that you had done something wrong and that it greatly disappointed somebody you loved—your father, your mother, some other loved one? Did you ever, as you watched the bitter tears fall, say in your heart, “Oh, if I had known how much it would hurt them, I never would have done it?” Did you? This is the cure for sin. This is what makes the yoke easy, the burden light. When we see the beauty of God's way, when we discern the awful cost of transgression, we say, “Never again, never again.”

Ah, but somebody says, “Brother Frazee, I've done that, and still I've gone back to it.” Listen, friends, do you know what we need? We need more of it.

In the blood from the cross,
I have been washed from sin,
But to be free from dross,
Still I would enter in.

Deeper yet, deeper yet,
Into the crimson flood,
Deeper yet, deeper yet,
Under the precious blood.

If we haven't had enough, let's have some more. What do you say, friends? A deeper sorrow for sin, a deeper love for the One that gave His all for us.

I wonder if we couldn't sing that little song. I don't know that it's in this book—Deeper Yet. I've just repeated it for you.

[Singing]

In the blood from the cross
I have been washed from sin;
But to be free from dross,
Still I would enter in.

Deeper yet, deeper yet,
Into the crimson flood;
Deeper yet, deeper yet,
Under the precious blood.

Do you believe He can do it? Well, I can tell you this. He would never have started if He didn't know He could finish. That's why you and I keep the Sabbath every week. We believe God can start something on Sunday morning and have it all done by Sabbath. If you and I will give God the time day by day, it will soon be time to blot out the sins and close the sanctuary, and He'll come and take us home.

How many of you would like to, and don't do this just mass movement, just as if I were talking with you, personally. Have you decided this morning that you're going to give God time to write that law in your mind and heart? Have you decided this morning that, with Jesus' help, you're going to be giving Him time not only to teach you what His will is but to cause you to love it? If you have, may I see your hands? God bless you every one.

Heavenly Father, seal to our hearts the decision we've just made. Help us to meet Thee day by day at the mercy seat, that the light of Thy law may shine into our hearts, that the light of Thy love may kindle in our lives, that we may love what God loves and hate what God hates, for the sake of the One who gave His life, in Jesus' name, amen.

God bless you every one.

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